

# TRIPURA GAZETTE



*Published by Authority*  
**EXTRAORDINARY ISSUE**

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**Agartala, Monday, November 23, 2020 A. D., Agrahayana 2, 1942 S. E.**

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**PART--I-- Orders and Notifications by the Government of Tripura,  
The High Court, Government Treasury etc.**

**GOVERNMENT OF TRIPURA  
OFFICE OF THE REGISTRAR OF CO-OP. SOCIETIES  
PALACE COMPOUND, AGARTALA.**

No.F 2-93/RGN/CO-OP/55(VOL-II)/16050-53

Dated, Agartala, the 21st September, 2020.

## **NOTIFICATION**

**WHEREAS**, the tenure of the Board of Directors (BoDs) of "NARSINGARH SARBARTHA SADHAK BHOKTA SAMABAYA SAMITY LTD" had been expired on 15-09-2020;

**AND**


**WHEREAS**, the Board of Directors of the Society failed to conduct the BoDs election in due time, and as a result, the Board has lost its locus-standi to continue in the office of management of the LAMPS;

**AND**

**THEREFORE**, it has become imperative to appoint an Administrator in the Society to carry out normal activities as well as to conduct election of the Board of Directors of the Society afresh;

Now, In exercise of powers conferred under section 74 (1) (a) (ii) of Tripura Co-operative Societies Act, 1974 (Tripura Act NO.8 of 1974) the undersigned appoints Sri Shishir Ranjan Debbarma, Auditor (Co-op), Lefunga Circle O/o the Deputy Registrar of Co-operative Societies, West Tripura District as Administrator of "NARSINGARH SARBARTHA SADHAK BHOKTA SAMABAYA SAMITY LTD" Narsingarh P.O:- Bimangarh, Mohanpur, West Tripura District for 2 (two) months duration to manage the affairs of the Society and to hold election of the BoDs.

This will take with immediate effect.

  
(D.K Chakma)  
Registrar of Co-op. Societies,  
Government of Tripura.

To

Sri Shishir Ranjan Debbarma, (Auditor (Co-op), Lefunga Circle O/o the Deputy Registrar of Co-operative Societies, West Tripura District) Administrator of "NARSINGARH SARBARTHA SADHAK BHOKTA SAMABAYA SAMITY LTD" Narsingarh P.O:- Bimangarh, Mohanpur, West Tripura District for information with an instruction to arrange for holding the General Meeting with Election agenda of the LAMPS within the date as specified above.